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FORM or ORDER

O F

THANKSGIVING

A N D

P R A Y E R,

To be used in *London*, and throughout
England, by all Parsons, Vicars and
Curates, in their respective Churches
and Chappels, in Behalf of the King
and Queen, and the Royal Family,
upon Occasion of the Queen's being
with Child.

A L S O

A Form of Prayer with Thanksgiving;
for the safe Delivery of the Queen,
and happy Birth of the Young Prince.

L O N D O N :

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An. Dom. 1721.

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King, the *Queen*, and the *Royal-Family*, upon Oc-
casion of the *Queen's* being with child.

¶ This Service shall be the same with the usual Office
except where it is hereafter otherwise appointed.

¶ At the beginning of *Morning Prayer*, the Minister
shall read these Sentences following.

I Exhort, that first of all Pray-
ers, Supplications, Interces-
sions, and Thanksgivings be
made for all Men; for Kings, and
all that are in Authority, that we
may

1 Tim. 2.
1.
2.
3.

may lead a quiet and peaceable
Life in all Godliness, and Honesty;
for this is good, and Acceptable
in the sight of GOD our Savi-
our.

S. Math. 7.
12.

Whatsoever ye would that Men
should do unto you, do ye even
so to them, for this is the Law
and the Prophets.

¶ *In the Place of [Veni-
te Exultemus] shall be
used this following
Hymn.*

Pfal. 96. 1. **O** Sing unto the Lord a new
Song, sing unto the Lord
all the whole earth.

vers. 2. *Sing unto the Lord, and Praise his
Name by telling his Salvation from
Day to Day.*

For the Lord is great, and can-
not worthily be praised, He is
more to be feared than all Gods.

Glory and Worship are before him,
6. *Power and Honour are in his Sanctu-
ary.*

Ascribe unto the Lord, O ye
7. Kindreds of the People, Ascribe
unto

unto the Lord, Worship and Power.

Ascribe unto the Lord, the Honour due unto his Name, bring Presents, and come into his Courts.

GOD standeth in the Congregation of Princes, He is Judge among the Gods. Psal. 82. 1.

There is no King saved by the Multitude of an Host, neither is any mighty Man delivered by much Strength. Psal. 33. 15.

But the Eye of the Lord is upon them that fear him, and upon them that put their Trust in His Mercy. Ver. 17.

Let all those that seek thee, be joyful and glad in thee, and let such as love Thy Salvation, say alway, The Lord be praised. Psal. 40. 19.

O think upon thy Congregation, whom thou hast redeemed and purchased of Old. Psal. 74. 2.

Think upon the Tribe of thine Inheritance, and Mount Sion, where thou hast dwelt. Psal. 74. 3.

Thou, O GOD, hast sent forth Strength for us, Establish, O Lord, what thou hast wrought in us. Psal. 68. 28.

So we thy People, and Sheep of thy Pasture, shall give Thee Thanks for ever,

(6)

*ver, and be shewing forth thy Praise
from Generation to Generation.*

*Glory be to the Father, &c.
As it was in the beginning, &c.*

¶ *Proper Psalms, 21. 127, 128, 132.*

¶ *Proper Lessons,* { *Gen. 17. to Vers.*
17.
Heb. 11.

¶ *To be added in the Ver-
sicles after the Creed.*

O Lord, save the King.

And evermore mightily Defend him.

*Prevent him with the Blessings
of Goodness.*

*And make him glad with the Joy
of thy Countenance.*

*O Lord, save Thy Servant the
Queen.*

*And make her a joyful Mother of
Children.*

*Endue thy Ministers with Righ-
teousness, &c.*

¶ *The*

¶ *The first Collect instead
of that for the Day.*

O Almighty GOD, the Fountain of all Life, by whose only gift it cometh, that Mankind is encreased ; blessed be that good Providence, which has vouchsafed us fresh Hopes of Royal Issue by our Gracious Queen ; Strengthen her, we beseech Thee, and perfect what Thou hast begun. Command thy holy Angels to watch over her continually, and defend her from all Dangers, and evil Accidents, that what she has conceived may be happily brought forth, to the Joy of our Sovereign Lord the King, the farther Establishment of his Crown, the Happiness, and welfare of the whole Kingdom, and the Glory of thy great Name. Which we humbly beg of thy gracious Goodness, through Jesus Christ our Lord, *Amen.*

¶ *At the end of the Litaney, immediately after [We humbly beseech Thee, &c.] this following Prayer is to be used.*

A Lmighty and everliving
G O D, we most humbly
 acknowledge, that in Thee alone
 we Live, Move and have our
 Being : And that Children, and
 the Fruit of the Womb are a Gift
 and Heretage that cometh only of
 Thee. We therefor devoutly
 beseech Thee to preserve and pro-
 tect our most gracious Sovereign
 Lord King JAMES, and so bless
 him, that he may see his Chil-
 dren's Children, and Peace upon
Israel. We pray Thee also for his
 Royal Consort the Queen
 make her, O Lord, as a fruitful
 Vine upon the Walls of His House
 and his Children like Olive
 Branches

Branches round about his Table.
 Encrease and Multiply the whole
 Royal-Family, that the King's
 Seed may endure for ever, and
 his Throne be as the Sun before
 Thee. So we thy People shall
 remember, and Praise thy Name
 from one Generation to another,
 through Jesus Christ our Lord,
Amen.

¶ *In the common Service
 next after the Com-
 mandments, the first
 Collect shall be the
 same, as in Morning
 Prayer, O Almighty
 G O D, the Fountain
 of all Life, &c.*

*Then shall follow one of
 the two Collects for
 the King.*

B.

¶ The

¶ The Epistle 1 Thes. 5: v. 14 to the 26.

¶ The Gospel S. Math. 5. v. 3. to the 13.

¶ *After the Prayer for the Church Militant, shall follow this Prayer.*

O Almighty GOD, the Blessed and only Potentate, by whose Appointment and Blessing Kings reign, and Kingdoms are establish'd in Peace : We become humble Suitors to Thy Divine Majesty in Behalf of our Dread Sovereign Lord King *JAMES*, that thou wouldst defend his Person in Safety, and prosper his Reign with honourable Successes, and make his Name Glorious in the Maintenance of Truth, Righteousness and Charity ; That under the happy Influence of his Government, we may all lead quiet and peaceable Lives, in all Godliness, and Honesty. We acknowledge with thankful Hearts, the great Mercy thou hast bestow'd

flow'd upon him, and his Royal Consort, and the whole Realm, in the apparent Hopes of farther Issue. Let the Prayers of thy People prevail, that our Hopes be not cut off, nor our Expectations disappointed. Let Thy watchful Providence overshadow our Gracious Queen, preserve her Health, support her Spirit, and grant her an easy and happy Deliverance. And do thou so graciously Bless and Multiply the whole Royal Family, that the Ages to come may evermore rejoice under the Government of our Sovereign, and his Posterity; which we earnestly crave of Thy great Mercy, through Jesus Christ our only Lord, and Saviour.
Amen.

Let this be Printed,
Sunderland P.

F I N I S.

flow'd upon him, and the Royal
Content, and the whole Kingdom
is the witness of his Majesty's
Grace, and the people of his
Majesty's Kingdom of England
and Wales, and the Town of Berwick
upon Tyne, and the City of London,
and the University of Cambridge,
and the University of Oxford,
and the University of Salamanca,
and the University of Coimbra,
and the University of Lisbon,
and the University of Seville,
and the University of Valencia,
and the University of Barcelona,
and the University of Padua,
and the University of Bologna,
and the University of Pisa,
and the University of Florence,
and the University of Rome,
and the University of Naples,
and the University of Athens,
and the University of Constantinople,
and the University of Cairo,
and the University of Alexandria,
and the University of Damascus,
and the University of Aleppo,
and the University of Bagdad,
and the University of Basra,
and the University of Shiraz,
and the University of Isfahan,
and the University of Teheran,
and the University of Bombay,
and the University of Calcutta,
and the University of Madras,
and the University of Pondicherry,
and the University of Cochin,
and the University of Goa,
and the University of Malacca,
and the University of Singapore,
and the University of Batavia,
and the University of Amboyna,
and the University of Macassar,
and the University of Celebes,
and the University of Sumatra,
and the University of Java,
and the University of Borneo,
and the University of Celebes,
and the University of Sumatra,
and the University of Java,
and the University of Borneo,

